

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
**RDID02106US**

In Re Application Of: **FREY, Gunter et al.**

Serial No. <b>To Be Assigned</b>	Filing Date <b>November 10, 2003</b>	Examiner <b>To Be Assigned</b>	Group Art Unit <b>To Be Assigned</b>
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Title: **DEVICE FOR SEPARATING AND DISCHARGING PLASMA**

Address to:  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**37 CFR 1.97(b)**

1.  The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2.  The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

the statement specified in 37 CFR 1.97(e);

**OR**

the fee set forth in 37 CFR 1.17(p).

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**DEVICE FOR SEPARATING AND DISCHARGING PLASMA**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of \_\_\_\_\_ is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. **02-2958** as described below.
- Charge the amount of \_\_\_\_\_
- Credit any overpayment.
- Charge any additional fee required.

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Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Certificate

\*This certificate may only be used if paying by deposit account.

  
\_\_\_\_\_  
Signature

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Dated: *November 10, 2003*

CC:

<b>INFORMATION DISCLOSURE CITATION</b> <i>(Use several sheets if necessary)</i>				ATTY DOCKET NO. <b>RDID02106US</b>		SERIAL NO. <b>To Be Assigned</b>	
				FILING <b>November 10, 2003</b>		GROUP <b>To Be Assigned</b>	
U.S. PATENT DOCUMENTS							
*EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
1		<b>3,791,933</b>	<b>02/74</b>	<b>Moyer et al.</b>	<b>195</b>	<b>127</b>	
2		<b>4,477,575</b>	<b>10/84</b>	<b>Vogel et al.</b>	<b>436</b>	<b>170</b>	
3		<b>5,922,210</b>	<b>07/99</b>	<b>Brody et al.</b>	<b>210</b>	<b>767</b>	
FOREIGN PATENT DOCUMENTS							
		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION
							YES
4		<b>EP 0747105 A2</b>	<b>12/96</b>	<b>Europe</b>	<b>B01D</b>	<b>39/16</b>	
5		<b>EP 0785012 A1</b>	<b>07/97</b>	<b>Europe</b>	<b>B01D</b>	<b>39/06</b>	
6		<b>DE 3130749 A1</b>	<b>02/83</b>	<b>Germany</b>	<b>G01N</b>	<b>33/52</b>	<b>ABSTRACT</b>
<b>OTHER DOCUMENTS</b> <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i>							
EXAMINER				DATE CONSIDERED			

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.